

**SOUTH BIRMINGHAM PHOTOGRAPHIC SOCIETY  
40<sup>TH</sup> ANNUAL OPEN EXHIBITION 2010**

**CONDITIONS OF ENTRY**

1. This is an Open Exhibition.
2. The author whose name must be on the print/digital image must have made the original exposure. Any modification must have been made under the personal direction of the author. Copyright of all entries must be at the disposal of the author. Permission to reproduce accepted images in the Exhibition Catalogue is assumed unless otherwise indicated (no fee will be payable). Copyright remains with the author.
3. Prints or digital images accepted at a previous South Birmingham PS Open Exhibition are NOT eligible for entry. DO NOT enter identical or near identical work in more than one section.
4. The selectors will see all entries. South Birmingham PS reserves the right not to accept an entry for whatever reason they feel is justified. All entrants will receive notification of selectors' decisions, **(PLEASE INCLUDE A STAMPED, SELF-ADDRESSED ENVELOPE)**. A copy of the Exhibition catalogue will be sent to all entrants.
5. **PRINTS** There are three sections: **MONOCHROME, COLOUR & NATURE**. Prints should be mounted, mounts not exceeding 20" x 16" overall and bear the name of the Author, Print title and Photographic Society (where applicable) as shown on the entry form.
6. **DIGITAL PROJECTED IMAGES** The image must be named as follows on the media: 'IMAGE TITLE (in UPPER CASE) by (must be in lower case) Your Name (Combination of UPPER and lower Cases, using one space between each word, but please keep your name exactly the same for all the images submitted by one person, i.e. don't include middle names on some titles but not on others). So for example <<THE CHEMIST SHOP by Fred Boots.jpg>> The image sides need to be 1024 wide by 768 high. Any image that is larger will not be displayed as the author intended. Images may be submitted on a CD-R and will not be returned unless requested by the author who has included postage. Unreturned CD's will be destroyed.
7. The name honours and Photographic Society supplied on the entry form will be those printed in the catalogue.
8. The entry fee is £1 per Print or DPI with a minimum of £4 entry fee. Any number of entries may be submitted in any of the four sections. **A Club entry covering more than one author is acceptable.** Photocopies of the entry form are acceptable. Please make cheques payable to "South Birmingham PS" Entries without fees will not be judged and will only be returned on receipt of the current return postage.
9. Entries may be collected either; at the end of the Exhibition evening; or by post, PLEASE NOTE return postage must be included with the entry fee; or by arrangement. Whilst exceptional care will be taken of all entries the Society is unable to accept responsibility for loss or damage to work submitted; packaging should be adequate for delivery and return.
10. Submission of an entry form implies acceptance of these conditions.

**SOUTH BIRMINGHAM PHOTOGRAPHIC SOCIETY  
40<sup>TH</sup> ANNUAL OPEN EXHIBITION 2010  
PAGB PATRONAGE 21/2010**

You are invited to submit entries for selection into our:  
**ANNUAL OPEN EXHIBITION 2010**  
to be held at the:

**BAPTIST CHURCH HALL, STRATFORD ROAD,  
HALL GREEN, BIRMINGHAM, B28 9BQ**

on:

**SATURDAY 24th APRIL 2010 FROM 2.00PM**

4.00PM Showing of projected images

6.30 PM Official opening and presentation of awards

7:30 PM: A presentation by Philip Lawson entitled;

**"Where do we go from here?"**

Followed by Presentation of Awards

**EXHIBITION CALENDAR**

*Closing date for prints and DPI: SUNDAY 21<sup>st</sup> MARCH 2010*

*Entries should be posted or delivered to:*

**Brian Hulbert  
33 Hazeloak Rd  
Shirley  
Solihull  
West Midlands  
B90 2AY  
0121 745 4942**

*Selection: SATURDAY 27<sup>th</sup> MARCH 2010*

*Report cards posted by: SUNDAY 11<sup>th</sup> APRIL 2010*

**AWARDS**

There are four sections with **PAGB GOLD, SILVER and BRONZE MEDALS** awarded in each section. Four **PAGB RIBBONS** may be awarded in each section

**SELECTORS**

John Chamberlin, FRPS, APAGB, MFIAP

Jim Marsden, FRPS, APAGB, EFIAP

Steve Myall, EFIAP

ID
----

**PRINTS**

**Mono Prints**

No.	TITLE	A/R	Award
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			

**Colour Prints**

No.	TITLE	A/R	Award
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			

**Nature Prints**

No.	TITLE	A/R	Award
1.			
2.			
3.			
4.			
5.			

**Please indicate**

*Collect at Exhibition*  
*Or Return Postage*  
*Included*  
*Or By Arrangement*


*Fee:* \_\_\_\_\_  
*Postage:* \_\_\_\_\_  
*Total:* \_\_\_\_\_

ID
----

**DIGITALLY PROJECTED IMAGES**

**Theme: Down by the Waterside.**

No.	TITLE	A/R	Award
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			

<b>Name:</b>	
<b>Honours:</b>	
<b>Photographic Society:</b>	
<b>Address:</b>	
If you would like to receive next year's entry form by e-mail please write your e-mail address here:	

**Please photocopy additional forms if required.**  
 (or contact sbpsociety@yahoo.com.)